



NS News Bulletin

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Encyclopedia - Michael Kühnen

92 - HOSTILE TO PARTY

In the party life of the National Socialist Party (see National Socialist German Workers' Party), a party enemy is a (former) party member who seriously, consciously, and intentionally violates the foundation and principles of organizational and/or political party work. Meant are serious violations of discipline, comradeship, commitment and sacrifice in the political struggle, against the duty of loyalty by deliberate betrayal. Also meant is purely personal, party-damaging ambition up to the cult of personality and/or an active and serious deviation from the general line up to the party split.

The enemy of the party, who emerged from the party itself, is the worst, most ethically reprehensible and humanly inferior enemy of National Socialism - he is Untermensch!

No one can be blamed if his convictions change or his inner strength is no longer sufficient to meet the demands that are to be made on a party comrade as a member of the fighting elite of a people - but it is despicable to damage, fight and sabotage what one once believed in oneself and what one's comrades continue to fight for through the actions described above.

Whoever believes he must leave the common front because faith or will have abandoned him may do so quietly and unobtrusively, for our struggle is based on free will and racial pride, on the personality voluntarily serving his nation - but it must never become an enemy of the party!

93 - PARTY PROGRAM

The National Socialist Party is the political vanguard organization of the nation

and fights the way to the New Order. This path is determined by an unchangeable party program, the fulfillment of which leads to the building of the New Order and then to the dissolution of the party, which has then fulfilled its task. The party program is unchangeable, because the goal and the political conditions necessary for it are also unchangeable. However, the party program naturally requires occasional re-commentations in order to remain comprehensible to a changing reality. Commenting on the party program is part of the party line (see General Line).

The party program of the National Socialist Party in Germany is embodied in the 25 Points of the National Socialist German Workers' Party of February 24, 1920/30 JdF. There have been two official party commentaries so far: by Pg. Gottfried Feder (valid until 1933) and by Pg. Alfred Rosenberg (valid until 1945). Since then, the political reality for National Socialism in Germany has changed completely. In November 1985/96 JdF Pg. Michael Kühnen therefore presented a new commentary on the 25 points, which for the duration of the Nazi ban and thus until a new official party commentary serves as a provisional bridge between the old party and the new party to be founded and as such is part of the general line of the *Gesinnungsgemeinschaft* of the New Front.

The party program of the NSDAP essentially proclaims the demands of German nationalism, socialism, and racial consciousness (see racial hygiene), as well as the four national freedoms of national economy (see bondage to interest), *völkisch* jurisprudence, national defense, and *völkisch* culture (see cultural revolution):

Points 1 - 3 (1. right of self-determination; 2. just peace order (see peace) 3. Lebensraum) are the demands of German nationalism.

Points 4 - 8 (4. Ethnicity and citizenship; 5. Alien legislation for all non-Germans; 6. National governance; 7. Germany for the Germans; 8. Repatriation of foreigners) state the racial demands of the party, concerning the over-alienation of the German people and the necessity of racial segregation as a prerequisite for the preservation and development of the species.

At the center of the 25 points of the NSDAP party program are the demands for the realization of the socialist Volksgemeinschaft with points 9 - 10 (9. Rights and duties of the Volksgenossen (see equality); 10. Right to work, duty to work; 11. Building the socialist Volksgemeinschaft; 12. Confiscation of all war profits; 13. Nationalization; 14. Profit sharing; 15. Generous old-age pensions; 16. Promotion of the middle class; 17. Land reform; 18. Death penalty for Volksschädlinge).

These points guarantee the national freedom of the national economy. They include in point 11, as the first cornerstone of the party program, the demand to break the bondage to interest.

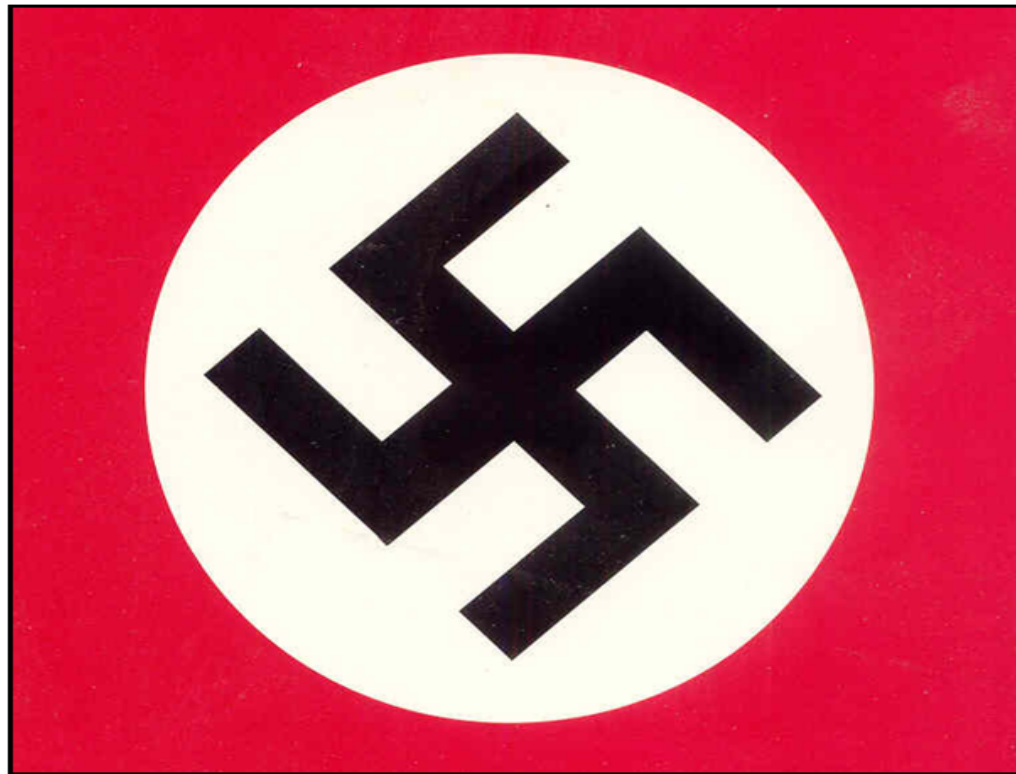
Item 19 (German Law) ensures the freedom of the *völkisch* jurisdiction.

Item 20 explains the reorganization of education with the two educational goals: Community Idea and Elite Education (see Elite and Elite Education).

The Programme of the NSDAP

**The National Socialist
German Workers' Party
and its General Conceptions**

by Gottfried Feder



Point 21 (public health) forms the basis of a National Socialist policy of racial hygiene.

Item 22 (People's Defense) ensures the national freedom of people's defense by forming a people's army.

Point 23 explains the German cultural revolution, which leads to the freedom of the völkisch culture.

Point 24 (Gemeinnutz vor Eigennutz) forms the second cornerstone of the party program and explains its ethos with reference to the commitment to a positive Christianity that sees National Socialism as a bond of love and mutual trust among German people.

Finally, item 25 calls for state reform.

The introduction to the NSDAP party program describes it as a time program, the fulfillment of which leads to the dissolution of the party. The final word contains the self-commitment of the party leaders to fulfill the party program at the risk of their lives. Finally, the General Membership Meeting of the NSDAP in 1925 determined that the party program is unchangeable. At the end of all programmatic statements, however, stands for Germany's National Socialists the Political Testament of the Fuehrer:

" Out of the sacrifice of my soldiers at the front and out of my attachment to them even unto death, one way or another, the seed will once again sprout for the radiant rebirth of the National Socialist movement and thus the realization of a true Volksgemeinschaft."

Adolf Hitler.

94 - PERSONALITY

The concept of personality of National Socialism is closely connected with that of salvation, with the unity of thinking, willing and acting in the service of an ethically high-quality idea. Accordingly, the National Socialist personality is a person in whom cognition, will and deed form a unity. The striving for cognition is answered by biological humanism as a scientific theory of cognition of National Socialism, which investigates the reality of the nature of man as a biological species in his environment. The will finds its consummate expression in the voluntary incorporation of Aryan man (see Aryan) into the National Socialist Party (see National Socialist German Workers' Party), which is the will-bearer of the people. Finally, the deed is embodied for the National Socialist in the "yes" to life, which is a constant struggle us Dasein.

Knowledge, will and deed, however, are not ends in themselves for the National Socialist, but should be in the service of an ethically valuable idea. The National Socialist does not live for himself, but for ideas and values that make his life valuable and meaningful. This is the core of the National Socialist ethic of value idealism. The highest value, however, is the community - above all that of people and race which is the prerequisite for all human life.

This context explains the demand of the Fuehrer Adolf Hitler that the National Socialist and especially the party member should strive to embody "the highest value of race and personality". The two belong together. Only he is truly a personality who realizes all his talents, inclinations and abilities in a harmonious unity of thought, will and action and puts them at the service of the preservation and development of the species of his race and his people.

This attitude to life demands self-knowledge and self-realization of the Aryan human being as a community being, which is a prerequisite for the blossoming of an Aryan high culture in the New Order, just as, conversely, the realization of the values of such an Aryan culture is a prerequisite for a valuable and meaningful life of the individual human being - a human being who becomes a personality. The "Know thyself" and the "Become what thou art" - basic demands already of the ancient Aryan philosophy - thus gain decisive importance for the National Socialist and become the basis of his way of life.

It is not the person who recognizes a worldview as correct, accepts a political party program and supports a party who is already a National Socialist, but the person who strives for salvation and strives to become a community-bound personality. This is a lifelong task. All Aryan people are to be led to this task. All party comrades of the National Socialist Party must try to realize this task for themselves. For the political soldier of the party (see Soldatentum and Sturm-Abteilung) it forms the 6th commandment of his attitude towards life: "Work on yourself! For every true, natural leadership (see Führerprinzip), however, the formation of personality is an indispensable prerequisite. Personality is therefore by no means a fruit of bourgeois individualism (see also Bürgertum), but on the contrary a key concept of the National Socialist idea of community.

95 - CULT OF PERSONALITY

The National Socialist Party (see National Socialist German Workers' Party) is the sole political will of the people in the course of the National Socialist Revolution from the founding of the party to its dissolution after the realization of the New Order (see also Will). The party is organized according to the Führer principle. At its head is the party leader, with almost unlimited authority and responsibility.

Due to the unique historical genius of the leader Adolf Hitler there was, until his death, a unity between leader, party and people, or in other words: The will of party and people embodied itself exclusively in the personality of the leader Adolf Hitler. Who demands the same for himself after the death of the leader - thus puts his person and his will above the party, calls it identical or equates himself with it,

is an arrogant rascal!

Everyone - from the ordinary party member to the party leader - is a tool of the party, whose collective wisdom is embodied in the Senate. The individual - up to and including the party leader - is worth something only to the extent that he integrates himself into the party and serves it. Whoever - at whatever level - elevates himself above the party, its structure and its demand for discipline and loyalty, or allows personal followers to appear and want to determine the image of the party, or advocates or demands such, is guilty of the cult of personality. This is completely contrary to National Socialism and the party's self-image.

Anyone who is consciously and deliberately, actively or passively, guilty of the cult of personality endangers the unity and meaning of the party and becomes an enemy of the party.

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

48.

I operate a computer Bulletin Board here in Tennessee. One morning when I got up, I checked the caller log on the computer to see who had been on during the night. Much to my surprise there was a new user who had logged on using the name "New York Jew"! I immediately opened the system to see what message this person had left, and, not surprisingly, found it to be insulting and obscene. I thought about deleting it, but decided to reply in kind instead.

Later that afternoon, this person logged on again! I was ready this time and sat back with the keyboard to watch the activity. As I prepared to force the user off of the system, I had a better idea. Using the "force chat" feature I typed the words "Heil Hitler!" and waited for a response. There was a flurry of activity on the computer's phone modem, then the message "caller dropped, no carrier."

I sat with my coffee and quietly chuckled at this New York Jew.

49.

My brother and sister (twins) were born on April 20th, 1945, Hitler's birthday. Being an ardent National Socialist, I wanted to "trade birthdays."

Unfortunately, mother said she could not arrange that.

50.

Driving from Chicago to Lincoln, we stopped for gas in Iowa. The attendant noticed the Chicago city sticker on our car and asked from what part of Chicago we came. When we replied, "Marquette Park," he exclaimed, "Oh, you must be going to Lincoln, Nebraska to visit Gerhard Lauck!"

It turned out that *he* was also a party member!



NS KAMPFRUF
KAMPFSPARTI DER NATIONALSOZIALISTISCHEN DEUTSCHEN
ARBEITERPARTEI AUSLANDS- UND AUFRAUORGANISATION

September 1944 Copyright 1973 27. April 2017 02:06

Der Kampf geht weiter !

Seitdem haben sich die Kämpfer der Wehrmacht am 8. Mai 1945 in der nationalsozialistischen Bewegung gefügt als je zuvor in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene!

Schlachten von Stummheim, Vererbung, Verfolgung und Verdrängung haben nicht ausgereicht, den Kern der gesamten Idee unseres heilig geliebten Führers Adolf Hitler zu zerstören.

Alle Nationalsozialisten sind weiterhin getreue Helfer und Kampfgemeinschaften stehen weiterhin an der Spitze der Bewegung unserer weißen Völker.

Die Bewegung ist zwar stärker geworden, aber die Größe des historischen Völkertums ist heute noch viel größer als in der Vergangenheit.


Die wesentliche Ursache ist eben Adolf, der Völkerringel – gegen alle weißen Völker (?) – in begrenzter, aber nicht endloser, Erwartung, Überforderung und Verantwortung.

Ob "legal" oder "illegal", ob im Waldkampf oder im Straßenkampf, ob als Propagandakämpfer, Journalist oder auf einem Kolonialfeld anderer Art, alle Nationalsozialisten sind unsere Pflichten!

Hail Hitler!
Gerdhard Lank



TROTZ VERBOT NICHT TOT !



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Front Report
Interview with Molly

Part Three

NSK: Your current projects are obviously philosophical and art related.

Please describe your views on the impact of such topics in politics.

Molly: Well I try to still update the photo gallery, but mostly I've been concentrating on Adolf Hitler and the Army of Mankind (www.mourningtheancient.com/truth.htm) I'm at 21 pages now, and I have so much more to do. Studying WWII is an absolute minefield of information. You seek out information on one thing and find two more things to research. It feels a bit like you are an archeologist, unearthing the buried past. A past that they would rather not be brought to light. We can thank the internet again for the flood of information and pictures. Extremely rare stuff has




the NEW ORDER
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The Fight Goes On !

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Discuses of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware consciences and social kinemen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folks. His means are non-White immigration, culture destruction, and neo-racism.

Whether "legal" or "illegal", whether in distant battle or street battle, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!

Hail Hitler!
Gerdhard Lank



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